

# Methuen Recreation Department

2018

## Summer Program BOOKLET



# **FOREST LAKE**

2018

**OPENING DAY: JUNE 23<sup>RD</sup>**

**HOURS 10:00 AM- 7:00 PM**

**WHEN: DAILY THROUGH THE END OF AUGUST**

**COST: SEASON STICKERS ARE \$30.00 PER VEHICLE**

**STICKERS CAN BE PURCHASED AT FOREST LAKE BEGINNING JUNE 23<sup>RD</sup>**

**METHUEN RESIDENTS ONLY**

**DRIVER'S LICENSE AND CAR REGISTRATION REQUIRED**



METHUEN RECREATION DEPARTMENT  
2018

SWIMMING LESSONS  
AT  
FOREST LAKE

WHO'S ELIGIBLE:

CHILDREN AGES 5 AND UP      COST:\$30.00

WHERE

FOREST LAKE- 5 WEEK PROGRAM BEGINNING JULY 9<sup>TH</sup>

TIMES:

CHOOSE FROM THE FOLLOWING SESSIONS:

MONDAY AND WEDNESDAY @ 11:00 am OR 11:45 am  
OR

TUESDAY AND THURSDAY @ 11:00 am OR 11:45 am

On-Line Registration ONLY:

**\*\* [Link to Online Registration](#) \*\***

PROGRAM IS FOR METHUEN RESIDENTS ONLY



**METHUEN RECREATION DEPARTMENT  
2018**

**OLD TYME SANDLOT BASEBALL/SOFTBALL**

**NO PARENTS**

**NO COACHES**

**NO REGISTRATION**

**NO COST**

**KIDS JUST HAVING FUN PLAYING BASEBALL or SOFTBALL**

**WHEN: EVERY FRIDAY MORNING FROM 9:00 am – 11:00 am JULY 6<sup>TH</sup>  
through AUGUST 10<sup>TH</sup>**

**WHERE: NEIL PLAYSTEAD- LAWRENCE ST.**

**WHO'S ELIGIBLE: CHILDREN AGES 6 AND UP**

**JUST SHOW UP WITH A GLOVE AND BE READY TO HAVE  
FUN!!!!!!!!!!!!**



# CITY OF METHUEN RECREATION

## DEPARTMENT

2018

### SUPERVISED PLAYGROUNDS, ARTS & CRAFTS

RETURNING FOR ANOTHER YEAR WILL BE OUR POPULAR ARTS & CRAFTS PROGRAM AT THE FOLLOWING LOCATIONS

CGS

MARSH GRAMMAR SCHOOL

TENNEY STREET PARK

GILL AVE PARK

Children will have the opportunity to create their own arts and crafts and do other fun activities beginning

MONDAY, JULY 2<sup>ND</sup> THROUGH THURSDAY AUGUST 16<sup>TH</sup>

FROM 9:00 am- 1:00 pm

THERE WILL BE PLAYGROUND COUNCILORS AT THE ABOVE LOCATIONS

ALL SUPERVISED PROGRAMS ARE FREE OF CHARGE

THIS IS A DROP-IN PROGRAM- NO REGISTRATION REQUIRED

METHUEN RESIDENTS ONLY



**FIREWORKS CELEBRATION**

**2018**

**CITY OF METHUEN**

**AT THE LOOP!**

**TUESDAY, JULY 3<sup>RD</sup>**

**(Rain date- July 5<sup>th</sup>)**

**FEATURING ENTERTAINMENT STARTING AT 7:00 pm**

**MUSICALLY COORDINATED FIREWORKS DISPLAY AT 9:30 pm**



**MAYOR JAMES JAJUGA**  
**AND THE**  
**METHUEN RECREATION DEPARTMENT**

PRESENT THE 2018

**SUMMER FILM SERIES**

**AT- Greycourt Park**

**SCHEDULE**

**JULY 5<sup>TH</sup> - Despicable Me 3**

**JULY 12<sup>TH</sup> - Wonder**

**JULY 19<sup>th</sup> - Coco**

**JULY 26<sup>TH</sup> - Peter Rabbit**

**Show Times are at Dusk**



METHUEN RECREATION DEPARTMENT

2018

**STREET HOCKEY**

**WHO'S ELIGIBLE?**

CHILDREN AGES 8-10 (cannot be age 11 before 6/1/18)

On-Line Registration ONLY:

**\*\* [Link to Online Registration](#) \*\***

**COST: \$40.00 PER PERSON**

EQUIPMENT NEEDED:

SHIN PADS- GLOVES- HELMET w/ FACE GUARD

ELBOW PADS- STICK

**COACHES: THOSE INTERESTED IN COACHING SHOULD CONTACT THE  
METHUEN RECREATION DEPARTMENT**

**William Pare, Director- (978) 983-8590**

League play starts in June at Veterans Park on Milk Street





METHUEN RECREATION DEPARTMENT  
2018

**STREET HOCKEY**

**WHO'S ELIGIBLE?**

**CHILDREN AGES 11-13 (cannot be age 14 before 6/1/18)**

**On-Line Registration ONLY:**

**\*\* [Link to Online Registration](#) \*\***

**COST: \$40.00 PER PERSON**

**EQUIPMENT NEEDED:**

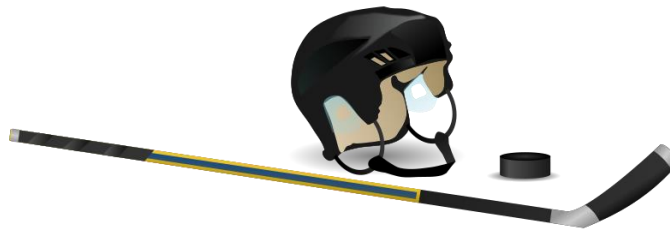
**SHIN PADS- GLOVES- HELMET w/ FACE GUARD**

**ELBOW PADS- STICK**

**COACHES: THOSE INTERESTED IN COACHING SHOULD CONTACT THE  
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**League play starts in June at Veterans Park on Milk Street**



**METHUEN RECREATION DEPARTMENT  
PRESENTS**

**METHUEN NIGHT  
AT THE  
LOWELL SPINNERS  
BASEBALL GAME**



**WHERE: EDWARD LeLACHEUR PARK, LOWELL MA**

**WHEN: FRIDAY JULY 27<sup>TH</sup> @ 7:00 pm**

**TICKETS: Tickets are only \$8.00 each and are available on a first come first serve basis at the Methuen Recreation Dept. Office. 41 Pleasant St- City Hall- Rm. 110- Methuen MA- (978) 983-8590**

**Accessibility Notice**

Anyone needing an access accommodation to participate in City of Methuen programs or services, please contact Gene Walsh, ADA Coordinator at 978-983-8625 or [GWalsh@ci.methuen.ma.us](mailto:GWalsh@ci.methuen.ma.us) at least 2 weeks in advance, or 2 business days before any Board or Commission meeting. This notice is available in alternative formats upon request.

# METHUEN PLAYGROUNDS TENNIS PROGRAM 2018

THE SUMMER PROGRAM WILL INCLUDE TENNIS FOR BOYS AND GIRLS  
AGES 6-16

METHUEN HIGH SCHOOL TENNIS COURTS  
MONDAY, JULY 2<sup>ND</sup> THROUGH THURSDAY, AUGUST 16<sup>TH</sup>

**\*\*\*REGISTRATION\*\*\***

SIX COURTS WILL BE RESERVED FOR THE METHUEN  
RECREATION DEPARTMENT AT METHUEN HIGH SCHOOL  
THE PROGRAM WILL RUN MONDAY THROUGH FRIDAY FROM  
9:00 am- 12:00 noon

CHILDREN WILL BE PLACED IN 1 hr. TIME SLOTS. YOU MAY CHOOSE THE 9:00  
am-10:00 am or 11:00 am TIME SLOT

REGISTRATION WILL BE HELD AT THE HIGH SCHOOL TENNIS COURTS ON  
THURSDAY JUNE 28<sup>TH</sup> AND  
FRIDAY JUNE 29<sup>TH</sup>  
FROM 9:00 AM- 11:00 AM

## ANNUAL TENNIS TOURNAMENTS

### TARGETS TENNIS FINAL

JUNIORS-AUGUST 14<sup>TH</sup> @ 9:30 am SENIORS- AUGUST 15<sup>TH</sup> @ 9:30 am  
SINGLES TOURNAMENTS (SENIORS & JUNIORS) AUGUST 15<sup>TH</sup> @9:30am

### DOUBLES TOURNAMENT

JUNIORS AND SENIORS- AUGUST 16<sup>TH</sup> @9:30 am





# Camp Mancini

## RANGER ADVENTURE CAMP



In association with the  
*City of Methuen Recreation Department*

### WHAT WE'RE ABOUT

Methuen Recreation Department's one-of-a-kind adventure camp offers students in grades 6 through 8 (entering grades 7 through 9) a chance to experience exciting day-trips that involve outdoor activities which are designed to be educational and fun, all while fostering positive attitudes, forming responsible habits, strengthening self-esteem, and building lasting friendships!

These trips include: trail-hikes and lake-swimming, go-karts, mini-golf, laser-tag, batting cages, arcades, beach-days, Patriots Place, Canobie Lake Park, Candia Springs Adventure Park, and more!

*\*Pick up and drop off for all trips is the CGS - 100 Howe Street, Methuen*

*(Due to the popularity of this camp, spaces are limited! Sign-up early and waive registration fee!)*

### CAMP DATES and TIMES

Week 1- Monday, July 16, 2018 to Thursday, July 19, 2018 9:00 am – 4:00 pm\*

Week 2- Monday, July 23, 2018 to Thursday, July 26, 2018 9:00 am – 4:00 pm\*

*\*(some days have a later return time of 4:30 or 5:00)*

### COST

2 Week Camp Program- \$440 + \$20 (\*reg. fee) = \$460    1 Week Camp Program- \$265 + \$20 (\*reg. fee) = \$285

*\* Sign up by June 15<sup>th</sup> and waive \$20 Registration fee!*

### CONTACT INFORMATION

Please Mail Payments to:

**Camp Mancini**  
**Ranger Adventure Camp**  
43 Timber Lane  
Methuen, MA 01844

Website Link

[www.campmancini.wix.com/home](http://www.campmancini.wix.com/home)

E-mail Address

[CampMancini@Yahoo.com](mailto:CampMancini@Yahoo.com)

Phone Number

978-994-4234

Follow Us on Twitter

@CampMancini

Name: _____		Phone #: _____	
Address: _____		Grade: _____ School: _____	
E-mail Address: _____		Weeks: 1 & 2 ; 1 ; 2 (circle one)	
T-Shirt Size:	Adult Small	Adult Medium	Adult Large    Adult XL (circle one)
Parent's Signature: _____		<i>*Please make checks payable to Camp Mancini.</i>	

# Camp Mancini JULY 2018

**Ranger Adventure Camp**  
Offered by the...

**CITY OF Methuen**  
**Recreation Department**

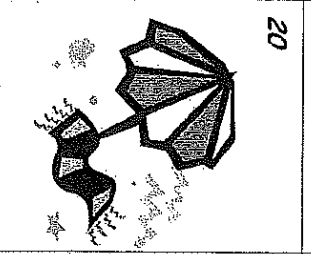
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
<b>WEEK #1</b>						
16	17	18	19	20	21	
<b>WEEK #2</b>						
23	24	25	26	27	28	
30	31					

**16**  
Mel's Funway  
Park  
Litchfield, NH  
(Pizza Lunch)

**17**  
MOUNTAINS  
Echo Lake  
& Cookout  
Franconia, NH  
\*(later return time)

**18**  
PARK DAY  
Candia Springs  
Candia, NH  
\*(later return time)

**19**  
BEACH DAY  
Hampton Beach  
Hampton, NH  
(Donut Breakfast)



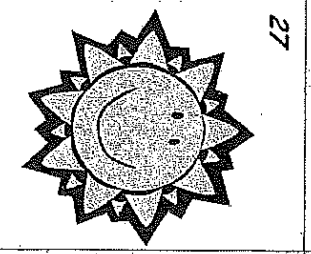
**21**

**23**  
PARK DAY  
Canobie Lake  
Salem, NH  
\*(later return time)

**24**  
MOUNTAINS  
Echo Lake  
& Cookout  
N. Conway, NH  
\*(later return time)

**25**  
Patriots Place,  
The Hall, &  
Bog Nature Trail  
Foxborough, MA

**26**  
BEACH DAY  
York Beach  
York, ME  
(Donut Breakfast)



**28**  
**\*\*PLEASE NOTE:**  
Some trips may be  
subject to change  
(due to weather and  
other unforeseen  
circumstances).



**30**

**31**

