



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

CD

Full in Reporting Period dates:

Beginning Date:

Oct 18, 2019

Ending Date:

Dec 31, 2019

Type of Report (Check one):

8th day preceding preliminary

8th day preceding election

30 day after election

year-end report

dissolution

Angela Moreta

Candidate Full Name (if applicable)

School Committee (GUTS)

Office Sought and District

51 Cache La Poudre Methuen, MA

01841

Residential Address:

E-mail:

angela.moreta@gmail.com

Phone # (optional):

978-779-9409

Greater Lawrence Tech

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$ 182.84

Line 2: Total receipts this period (page 3, line 11)

\$ 182.84

Line 3: Subtotal (line 1 plus line 2)

\$ 182.84

Line 4: Total expenditures this period (page 5, line 14)

\$ 182.84

Line 5: Ending Balance (line 3 minus line 4)

\$ 182.84

Line 6: Total in-kind contributions this period (page 6)

\$ 182.84

Line 7: Total (all) outstanding liabilities (page 7)

\$ 182.84

Line 8: Name of bank(s) used:

\$ 182.84

Affidavit of Committee Treasurer:

I, [Signature], affidavit with Committee Treasurer, do hereby certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury.

[Treasurer's signature]

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)

I, [Signature], affidavit with Committee Treasurer, do hereby certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions or expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate or Committee

I, [Signature], affidavit with Committee Treasurer, do hereby certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury.

[Candidate's signature]

Date:



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
CITY CLERK'S OFFICE
METHUEN, MA

2020 JAN 22 AM 11:57

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: OCT 28, 2019 Ending Date: NOV 5, 2019

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Annybel Moreta
Candidate Full Name (if applicable)
School Committee (GLTS)
Office Sought and District
51 Oakhill Drive Methuen, MA 01849
Residential Address
E-mail: Annybelmoreta@gmail.com
Phone # (optional): 978-729-9409

Greater Lawrence Tech.
Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$ 182.84

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Line 3: Subtotal (line 1 plus line 2)

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Line 7: Total (all) outstanding liabilities (page 7)

\$ 182.84

Line 8: Name of bank(s) used:

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Annybel Moreta (Candidate's signature) Date: 1/22/20

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/28/19	Annybel Moreta	\$29.90	
51 Oakhill Dr. Methuen			
11/4/19		\$37.98	
11/4/19		\$20.27	
11/4/19		\$35.98	
11/4/19		\$52.70	
11/4/19		\$5.93	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

182.84

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Line 12: Total Expenditures over \$50 (or listed above)

Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\$ 182.84

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.