



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2015 JAN 20 AM 9:33

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2014 Ending Date: 12/31/2014

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

James P. Jajuga
Candidate Full Name (if applicable)

Methuen Councilor at Large
Office Sought and District

146 Forest St. Methuen, MA 01844
Residential Address

Telephone Number (optional): 978 807-0079

Friends of Jim Jajuga
Committee Name

Paula Jajuga
Name of Committee Treasurer

146 Forest St., Methuen, MA 01844
Committee Mailing Address

Telephone Number (optional): 978 689-8711

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>2808.50</u>
Line 2: Total receipts this period (page 3, line 11)	<u>- 0 -</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2808.50</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>910.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1898.50</u>
Line 6: Total in-kind contributions this period (page 6)	<u>- 0 -</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>- 0 -</u>
Line 8: Name of bank(s) used:	<u>Lowell Five</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Paula Jajuga (Treasurer's signature) Date: 1/20/15

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: James P. Jajuga (Candidate's signature) Date: 1/20/15

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/24/14	American Cancer Society	96 N KOSIERAK 20 BATES ST Methuen, MA 01844	American Cancer Society WALK Sponsored M. Kosierak	100 ⁻
8/22/14	FIRST Congregational Church	26 Pleasant St Methuen, MA 01844	Arlington Neighborhood BACK to SCHOOL FUNDRAISER	100 ⁻
11/3/14	MAKE MAKE Mobile	32 Steepchase Court Haverhill, MA 01832 96 Beth Smith	MARY ELLEN BESHURA FUNDRAISER	100 ⁻
8/21/14	MERRIMACK PLAZA Mobil	214 Haverhill St. Methuen, MA 01844	SENIOR CITIZEN CENTER 30 th ANNIVERSARY EVENT RAFFLE DONATION	100 ⁻
9/25/14	MERRIMACK PLAZA Mobil	214 Haverhill St Methuen, MA 01844	PARK GARDENS BURNHAM RD ANNUAL DINNER RAFFLE DONATION	60 ⁻
10/14/14	Methuen Exchange Club	P.O. Box 1008 Methuen, MA 01844	ARTHUR HUTTON Memorial Golf TOURNAMENT SPONSOR	100 ⁻
11/10/14	St. MONICA'S PARISH	212 Lawrence St Methuen, MA 01844	TASTE OF AUTUMN PTO FUNDRAISER	100 ⁻
3/14/14	Steve ZARINI Committee	90 SEVOIAN DR. Methuen, MA 01844	ST PATRICK'S DAY FUNDRAISER	100 ⁻
Line 12: Total Expenditures over \$50 (or listed above)				760 ⁻
Line 13: Total Expenditures \$50 and under* (not listed above)				150 ⁻
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				910 ⁻

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

